प्रतिहाराय prati-hârâ-ya, den. play the door-keeper; **-hârya**, n. jugglery.  
प्रतिहिंसित prati-hi*m*sita, (pp.) n. requital of an injury, revenge; **-hita**, pp. √dhâ; **-hiti**, f. adjustment *of the arrow*; **-hita‿ishu**, a. having adjusted the arrow *to the string*; **-h*ri*dayam**, ad. in every heart; **-homa**, m. compensatory sacrifice; **-hrâsa**, m. curtailment; **-hvará**, m. slope.  
प्रतीक prátîka [prati‿ak-a, going toward: √a*ñk*], turned *or* looking towards (-°); going uphill; n. surface; outward form, aspect, countenance, face; mouth; image, symbol; copy, specimen; front; initial word; m. limb, member, part of the body: **-dar*s*ana**, n. symbolical idea.

प्रतीकार pratî-kâra, m. reaction, retaliation, revenge; counteraction, prevention; remedy, preventive; resource, means of escape; *mode of alliance formed on the assumption of the* requital *of former services*; **-kâ*s*á**, m. reflexion; appearance; -° a. resembling.  
प्रतीक्ष prati‿îksh-a, a. looking back (-°); waiting for, expecting; considerate towards (-°); **-aka**, a. waiting for, expecting (-°); **-a*n*a**, n. consideration, regard; observance, fulfilment; **-a*n*îya**, fp. to be waited for *or* expected; **-am**, abs. waiting for; **ấ**, f. expectation; regard for (-°); **-in**, a. waiting; waiting for, expecting (-°); **-ya**, fp. to be expected *or* waited for; - kept, observed, *or* fulfilled; - treated with consideration, worthy.  
प्रतीघात pratî-ghâta, a. warding off (-°); m. prevention, obstruction, repression; obstacle, hindrance, impediment; resistance; **-ghâtin**, a. obstructing (-°).  
प्रतीची pratî*k-*î́, f. *of* pratya*ñk*; **-îná**, 1. a. turned *or* coming towards; **-î́na**, 2. a. averted, turning the back; coming from *or* being behind; turned *or* lying westward; imminent, future; following upon (ab.); **-î-pati**, m. ep. *of* Varu*n*a, ocean.  
प्रतीच्छक prati‿i*kkh*a-ka, m. receiver.  
प्रतीच्य pratî*k-*ya, a. being *or* dwelling in the west; °-, the west.  
प्रतीत prati‿ita, pp. √i: **-‿artha**, a. having a recognised meaning.  
प्रतीति práti‿iti, f. approach; obviousness; notoriety; distinct knowledge, clear conception *or* understanding (*of anything*); conviction; trust, credit.  
प्रतीनाह pratî-nâha, m. obstruction (-°); flag.  
प्रतीप pratîpá [prati‿ap-a, against the water i. e. stream], contrary, coming *or* flying towards *one*; adverse, opposed; reversed (*sound = echo*); perverse, contradictory; disordered; displeasing to (g.); cross-grained, refractory, obstructive; m. opponent, adversary: **-m**, ad. against the stream, backwards; towards; back, in return (*beat*, etc.); in the inverse order; refractorily: *with* **gam**, resist; n. inverted comparison (e. g. '*the moon is like thy face'*); **-ga**, a. coming *or* flowing towards; flowing backwards; **-gati**, f., **-gamana**, n. retrograde movement; **-gâmin**, a. going against, acting contrarily to (-°); **-tara*n*a**, n. navigation against the stream.

प्रतीपय pratîpa-ya, den. P. be opposed to *any one* (lc.); turn round, reverse.  
प्रतीपवचन pratîpa-va*k*ana, n. contradiction; **-‿ukti**, f. id.  
प्रतीमान pratî-mâná, n. (counter-measure), weight (*measure*); **-vâpa**, m. admixture (esp. *in a decoction*); **-vâha**, m. reward; **-vî́**, a. accepting, receiving gladly; m. f. acceptance; **-ve*s*a**, a. neighbouring; **-hart*ri***, m. door-keeper, chamberlain; **-hârá**, m. porter, janitor, warder (**î**, f. female door-keeper): **-tâ**, f., **-tva**, n. officeof adoor-keeper *or* chamberlain, **-dhura*m*dharâ**, f. female door-keeper.

प्रतुद pra-tuda, m. pecker (*a class of birds*); goad; **-tush*t*i**, f. satisfaction: **-da**, a. giving pleasure to (-°); **-t*ri*d**, a. cleaving; **-todá**, m. goad; **-tolî**, f. broad road, main street.  
प्रत्त prá-t-ta, pp. √dâ; (**á**)**-t-ti**, f. gift.  
प्रत्न pra-tná, a. ancient, old: (**á**)**-thâ**, **-vát**, ad. as formerly, in the wonted manner.  
प्रत्यंसम् prati‿a*m*sam, ad. upon the shoulders.  
प्रत्यक् pratyák, n. *of* pratya*ñk*: **-tva**, n. backward direction; **-pushkara**, a. having the bowl turned towards the west (*spoon*); -**prava*n*a**, a. devoted to the individual soul.  
प्रत्यक्ष prati‿aksha, a. *being* before the eyes, evident, visible, perceptible; clear, plain, manifest; undoubted, actual, real; immediate, direct; having a clear knowledge of (g.); n. superintendence of, care for (g.); evidence, immediate perception; cognizance: **-m**, ad. before *one's* eyes *or* face; in the presence of (g. *or* -°); visibly, evidently, from *one's own* immediate knowledge; clearly, distinctly; actually, really; immediately, directly, personally; ab. actually, really; immediately; in. before *one's* eyes, to *one's* face; at sight, evidently; lc. id.; °-, before *one's* face, visibly; clearly; actually; directly, personally: **-kara*n*a**, n. personal observation; **-k*ri*ta**, pp. directly *or* personally addressed (*in the second person*); containing a direct invocation; **-*k*ârin**, a. moving *in* bodily *shape* before (g.); **-*gñ*âna**, n. immediate knowledge; **-tamât**, **-tamấm**, ad. most evidently, immediately, *or* actually, etc.; **-tas**, ad. before *one's very* eyes: *with* √*s*ru, hear with *one's own* ears; **-tâ**, f. visibility: in. visibly; **-tva**, n. manifestness; explicitness; directness of perception; **-dar*s*ana**, n. seeing with *one's own* eyes, power of seeing (*a god*) bodily; **-dar*s*in**, a. seeing *or* having seen *anything* (g.) with *one's own* eyes; **-d*ris***, a. seeing *anything clearly as if* with *one's own* eyes; **-d*ris*ya**, fp. to be seen with *one's own* eyes, evident; **-d*ri*sh*t*a**, pp. seen with *one's own* eyes; **-pramâ**, f. correct conception *gained* by the evidence of the senses; **-bhaksha**, m. actual eating; **-bhûta**, pp. manifested, become visible, appearing in bodily shape.  
प्रत्यक्षय pratyaksha-ya, den. P. make manifest *or* visible; see with *one's own* eyes.  
प्रत्यक्षरश्लेषमय prati‿akshara-*s*lesha-maya, a. containing an ambiguity in every syllable (°-).  
प्रत्यक्षवत् pratyaksha-vat, ad. as if *it were* a perfect certainty; **-vidhâna**, n. explicit regulation; **-vishayî-bhû**, present oneself within the range of vision; **-vihita**, pp. expressly enjoined; **-v*ri*tti**, a. formed clearly *or* intelligibly (*word*); **-‿âgamana**, n. approach in bodily form.  
प्रत्यक्षाय pratyakshâ-ya, den. Â. become manifest: **-mâ*n*a-tva**, n. manifestness.  
प्रत्यक्षीकरण pratyakshî-kara*n*a, n. ocular inspection; **-k*ri***, look at with *one's own* eyes; **-bhû**, become manifest, appear in bodily form.  
प्रत्यक्सरस्वती pratyak-sarasvatî, f. the western Sarasvatî; **-srotas**, a. flowing towards the west.  
प्रत्यगक्ष pratyag-aksha, n. inner organ; a. having inner organs; **-âtman**, m. inward *or* individual soul; individual; **-ânanda**, a. *consisting of* inward joy; **-â*s*is**, f. personal wish; a. containing a personal wish; **-udak**, ad. (west-northerly, i. e.) north-westerly; **-ekarasa**, a. having a taste for the inward, i. e. one's own soul, only; **-*g*yotis**, n. inward light; **-dakshi*n*a-tas**, ad. (west-southerly, i. e.) south-westerly; **-dakshi*n*â**, ad. id.: -**prava*n*a**, a. precipitous towards the south-west; **-di*s***, f. west; **-d*ris***, f. inward gaze; a. having *one's* gaze *directed* inward; **-dhâman**, a. having inward light.

प्रत्यग्नि prati‿agni, ad. towards the fire; at *or* in every fire.  
प्रत्यग्र prati‿agra, a. [*being* at the beginning], new, fresh; young; early (*rays*); recent; renewed, repeated: °-*or* **-m**, ad. recently; **-prasavâ**, a. f. having recently brought forth, - calved; **-yauvana**, a. being in early youth; **-rûpa**, a. youthful; **-vayas**, a. of youthful years.  
प्रत्यङ्कम् prati‿aṅkam, ad. in every act (*of a play*).  
प्रत्यङ्ग prati‿aṅga, 1. n. minor part of the body (*forehead, chin, nose, ears, fingers*, etc.); division, part; weapon; 2. °- *or* **-m**, ad. on every part of the body; for *one's* own person; for every part (*of a rite*); in every grammatical base (gr.); **-vartin**, a. occupied with *one's* own person.

प्रत्यङ्मुख pratyaṅ-mukha, a. (**î**) having the face turned westward.  
प्रत्यञ्च् prati‿á*ñk*, a. (f. **pratî́*k*-î** *or* **-î́**) turned toward, facing (ac.); coming (*seasons*); being *or* coming from behind; turning the back, averted; backward; moving in reverse direction *or* away; being behind (*as one faces the sun*), westward, western, to the west of (ab.); going backwards, beginning at the end (stoma); turned back = inward; equal to (ac.: V.); **-‿ák**, n. ad. backwards; in the reverse direction; behind (ab.); westwards; in the west; to the west of (ab.); within; m. the inward *or* individual soul; **pratî*k*î**, f. the west.

प्रत्यधिकरणम् prati‿adhikara*n*am, ad. at every section *or* paragraph.  
प्रत्यनन्तर prati‿anantara, a. being in the immediate neighbourhood of (g.); next in rank; m. next of kin, heir presumptive: **-m**, ad. immediately after (ab.); **î-bhû**, betake oneself close to (g.); **-‿anîka**, a. (having *one's* face against), hostile, opposing (g.); prejudicing, injuring; opposite; \*rivalling; m. opponent, enemy; n. hostile army; hostility, rivalry (sg. & pl.); retaliatory revilement *of an enemy's following*: **-bhâva**, m. condition of being the opposite; **-‿anumâna**, n. counter *or* opposite inference; **-‿anuyoga**, m. counter question; **-‿anta**, m. boundary: pl. barbarous tribes: **-de*s*a**, m. frontier country; **-‿antarî-bhû**, betake oneself close to *any one* (\*g.); **-‿antât**, ad. to the end in each case; **-‿antika**, a. situated on the frontier.  
प्रत्यपकार prati‿apakâra, m. counter-injury.  
प्रत्यब्दम् prati‿abdam, ad. every year.  
प्रत्यभिघारण prati‿abhi-ghâra*n*a, n. repeated besprinklingof asacrificial remnant; **-*gñ*â**, f. recognition; regaining of consciousness; **-*gñ*âna**, n. recognition; counter token of recognition; reciprocity; **-*gñ*âpana**, n. causing to recognise; **-*gñ*âyamâna-tva**, n. recognition (ps.); **-nandin**, a. receiving gratefully (-°); **-bhâshin**, a. speaking to (ac.); **-mar*s*a**, m.: **-na**, n. stroking *or* touching (*with the hand*); **-methana**, n. mocking reply; **-yoga**, m. countersuit *or* action; **-lekhya**, n. counter-document (leg.); **-vâda**, m. return salutation: **-ka**, a. returning *any one's* greeting; **-vâdana**, n. answer to a salutation (g.), counter greeting to (g.); **-vâdayit*ri***, m. one who returns a salutation; **-skandana**, n. counter-accusation.